### **BACKGROUND INFORMATION**

1. What is the Unique Client Identifier of the client ready for housi	ng match?
2. First Name of Point of Contact (POC) working on housing this Client:	3. Last Name of POC working on housing this Client:
4. Agency the POC is affiliated with:	5. Phone number of POC:
6. Email of POC:	7. Has Client signed a Release of Information?  □ YES □ NO

# QUESTIONS TO ASSIST WITH HOUSING MATCH

8. Do you need an individual or family unit?	☐ Individual ☐ Family
9. If a family unit is needed, how many children (under 18) for whom you	☐ Not Applicable
have full legal custody will be living with you?	☐ 1 child ☐ 2 children
	☐ 3 children ☐ 4 children
	☐ 5 children ☐ 6 children
	☐ 7 children ☐ 8 children
10. If a family unit is needed, are there any adults (18+) who will be living in	☐ Not Applicable
the unit?	☐ Yes ☐ No
11. If one or more adults in addition to you will be living in the unit, please	
list each adult and his/her relation to you.	
12. If a family unit is needed, how many bedrooms are required?	☐ Not Applicable - I need an individual unit
12. If a fairing affice is needed, now many bear ooms are required.	□ 1 bedroom □ 2 bedrooms
	□ 3 bedrooms □ 4 bedrooms
	□ 5 or more bedrooms
13. Do you need shared housing?	D.Vas D.Na
Two or more unrelated people share a 2 or more bedroom unit.	☐ Yes ☐ No



14. If you reside within the City of Los Angeles, which community do you live in?					
☐ Not Applicable (I don't resi	ide within the City of Los	Angeles)			
Atwater Village	☐ Glassel Park	☐ Leimert Park		☐ Porter Ranch	□ Tujunga
☐ Baldwin Hills	☐ Granada Hills	Lincoln Heights		🗖 Rancho Park	University Park
☐ Bel Air	☐ Hancock Park	☐ Los Feliz		☐ Reseda	Van Nuys
☐ Beverly Crest	☐ Harbor City	■ Manchester		☐ San Pedro	☐ Venice
☐ Beverly Glen	☐ Harbor Gateway	■ Mar Vista		☐ Shadow Hills	☐ Vermont
☐ Boyle Heights	☐ Hermon	Marina Del Ray		☐ Sherman Oaks	□ Warner Center
☐ Brentwood	☐ Highland Park	☐ Mid City		☐ Silver Lake	■ Watts
☐ Canoga Park	☐ Hollywood	☐ Mid Wilshire		☐ South Central	■ West Adams
☐ Century City	☐ Holmby Hills	☐ Miracle Mile		☐ South Los Angeles	☐ West Hills
☐ Chatsworth	☐ Hyde Park	☐ Montecito Heights	S	☐ South Robertson	■ Westlake
☐ Chinatown	☐ Jefferson Park	☐ Mount Washingto	n	☐ Southeast Los Angeles	■ Westwood
☐ Cypress Park	☐ Korea Town	☐ North Hollywood		☐ Studio City	■ Wilmington
☐ Downtown LA (Skid Row)	☐ Ladera Heights	☐ Northridge		☐ Sun Valley	☐ Wilshire
☐ Eagle Rock	☐ Lake Balboa	☐ Pacific Palisades		☐ Sunland	■ Winnetka
☐ East Hollywood	☐ Lake View Terrace	☐ Pacoima		☐ Sylmar	■ Woodland Hills
☐ Echo Park	☐ Larchmont District	☐ Palms		☐ Tarzana	
☐ Encino	☐ Laurel Canyon	☐ Panorama City		☐ Toluca Lake	
	·				
15. For how long have you sta	yed in that city/commun	ity?			
5 ,	, ,,	,			
16. Even if you are not curren	tly residing in this city/co	mmunity, have you		Yes □ No	
called it your home within the last year (last 12 months)?		J	res 🗖 NO		
17. Which of the following communities/regions would be your FIRST choice		☐ Anywhere within LA County (wherever I am most			
for housing?			like	ely to be placed into housing	the quickest)
				SPA 1: Antelope Valley	
				SPA 2: San Fernando Valley (	including Glendale)
				SPA 3: San Gabriel Valley (inc	cluding Pasadena)
				SPA 4: Downtown Los Angele	es (Skid Row)
				SPA 4: Hollywood	
				SPA 5: West Los Angeles (inc	luding Santa Monica)
				SPA 6: South Los Angeles	
				SPA 7: East/Southeast Los Ar	ngeles/Gateway Cities
			(in	cluding Long Beach)	



☐SPA 8: South Bay (including Inglewood)

### **COMMUNITY PREFERENCES**

\*Only applies to clients who chose a specific SPA as their first choice. If client is amenable to living anywhere, SKIP to question 20.

18. Which of the following communities/regions would be your SECOND	☐ SPA 1: Antelope Valley
choice for housing?	☐ SPA 2: San Fernando Valley (including Glendale)
	☐ SPA 3: San Gabriel Valley (including Pasadena)
	☐ SPA 4: Downtown Los Angeles (Skid Row)
	☐ SPA 4: Hollywood
	☐ SPA 5: West Los Angeles (including Santa Monica)
	☐ SPA 6: South Los Angeles
	☐ SPA 7: East/Southeast Los Angeles/Gateway Cities
	(including Long Beach)
	□SPA 8: South Bay (including Inglewood)
19. Which of the following communities/regions would be your THIRD	☐ SPA 1: Antelope Valley
19. Which of the following communities/regions would be your THIRD choice for housing?	☐ SPA 1: Antelope Valley ☐ SPA 2: San Fernando Valley (including Glendale)
	·
	☐ SPA 2: San Fernando Valley (including Glendale)
	☐ SPA 2: San Fernando Valley (including Glendale)☐ SPA 3: San Gabriel Valley (including Pasadena)
	<ul> <li>□ SPA 2: San Fernando Valley (including Glendale)</li> <li>□ SPA 3: San Gabriel Valley (including Pasadena)</li> <li>□ SPA 4: Downtown Los Angeles (Skid Row)</li> </ul>
	□ SPA 2: San Fernando Valley (including Glendale) □ SPA 3: San Gabriel Valley (including Pasadena) □ SPA 4: Downtown Los Angeles (Skid Row) □ SPA 4: Hollywood
	□ SPA 2: San Fernando Valley (including Glendale) □ SPA 3: San Gabriel Valley (including Pasadena) □ SPA 4: Downtown Los Angeles (Skid Row) □ SPA 4: Hollywood □ SPA 5: West Los Angeles (including Santa Monica)
	□ SPA 2: San Fernando Valley (including Glendale) □ SPA 3: San Gabriel Valley (including Pasadena) □ SPA 4: Downtown Los Angeles (Skid Row) □ SPA 4: Hollywood □ SPA 5: West Los Angeles (including Santa Monica) □ SPA 6: South Los Angeles

# FINAL QUESTIONS TO ASSIST WITH HOUSING MATCH

20. Which of the following documents do you have with you or have easily accessible?	<ul> <li>□ CA-Issued ID Card or Driver's License (or receipt of application)</li> <li>□ Social Security Card (or receipt of application)</li> <li>□ Birth Certificate</li> </ul>
21. What are your sources of income right now?	☐ Refused to Answer
Select all that apply. Note: If Client refuses to answer, Housing Match	☐ No Income
cannot begin.	☐ General Relief (GR)
	□ SSI
	□ SSDI/SSA
	□ VA
	☐ Food Stamps (Cal Fresh)
	□ CAPI
	Work
	Other:
22. How much income do you receive in total each month?	
Answer can be rounded to the nearest \$10 and should NOT include the value	
of Food Stamps. Please write without the "\$" sign or commas.	
23. What kind(s) of health insurance do you have, if any?	☐ None
Select all that apply.	☐ Medi-Cal (Medicaid)
	☐ Healthy Way LA
	☐ Medicare
	□ VA
	☐ Private Insurance
	☐ Other:



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24. Are you already receiving supportive services that can/will follow you into housing?	☐ Yes ☐ No
25. If yes, what agency provides those supportive services?	
25. If yes, what agency provides those supportive services?	
26. Have you ever been a patient at any of the following Hospitals and/or at	□NO
a DHS Clinic?	☐ Harbor-UCLA Medical Center
DHS stands for the LA County Department of Health Services. If other,	☐ Olive-View Medical Center
	☐ LAC+USC Medical Center
please state the name of the specific DHS Clinic.	
	Rancho Los Amigos Rehab Center
27. Are you currently or have you ever received treatment for mental	☐ Yes ☐ No
health issues?	Tes a No
28. If yes, what are the names of all clinics, hospitals, and/or agencies that	
you have received treatment from?	
29. What is your citizenship status?	☐ Citizen
·	☐ Permanent Legal Resident
	☐ Asylee, Refugee, or other Eligible Immigrant
	☐ Ineligible Immigrant (including Undocumented)
	The ligible infiningrant (including offdocumented)
30. Do you have a permanent physical disability that limits your mobility?	☐ Yes ☐ No
31. If yes, please describe the limits to your mobility:	
32. Have you ever been evicted from housing or abandoned a unit, of which	☐ Yes ☐ No
your name was on the lease?	1 es 1 no
33. If yes, approximate month and year of last eviction:	
If you are unsure of the day, please select the first day of the month.	
34. Were any of the evictions from Public Housing Authority units?	☐ Yes ☐ No
35. If you've been evicted from a PHA unit, was it due to fraud?	☐ Yes ☐ No
36. If yes, approximate month and year of the last eviction due to fraud:	= 163 = 110
If you are unsure of the day, please select the first day of the month.	/
37. If you've been evicted from a PHA unit, was it due to unit damage?	☐ Yes ☐ No
38. If applicable, approximate month and year of the last eviction due to	
unit damage:	
If you are unsure of the day, please select the first day of the month.	
39. If you've been evicted from a PHA unit, do you owe money?	☐ Yes ☐ No
40. If yes, do you have a payment plan in place?	☐ Yes ☐ No
41. Have you ever been convicted of a felony?	☐ Yes ☐ No
42. If yes, please describe all felonies for which you have been convicted?	a res a no
42. If yes, please describe all reformes for writer you have been convicted.	
43. If yes, when was the month and year of your last conviction?	
If you are unsure of the day, please select the first day of the month.	
44. If you've been convicted, were any of the felonies considered violent?	☐ Yes ☐ No



45. If yes, when was the month and year of your last violent felony	
conviction?	111
If you are unsure of the day, please select the first day of the month.	
46. Have you ever been convicted of manufacturing or producing	☐ Yes ☐ No
methamphetamine?	Tes a No
47. Have you ever been convicted of arson?	☐ Yes ☐ No
48. Are you a registered sex offender?	☐ Yes ☐ No
49. Are you currently on parole?	☐ Yes ☐ No
50. If you are receiving disability benefits (Social Security, VA, or other),	
what is/are the disabling condition(s) for which you receive payments?	
51. Have you ever been diagnosed with or are currently experiencing any of	☐ A Physical Disability
the following?	☐ A Serious Mental Illness, such as bipolar disorder,
Select all that apply.	schizophrenia, PTSD, etc.
	☐ Problems with Alcohol
	☐ A Substance Use disorder
	☐ Chronic Physical Illness
	☐ A Developmental Disability
	☐ None of the above
52. Do you need a smoking or non-smoking apartment?	☐ Smoking ☐ Non-smoking
53. Do you use an accompaniment (service) animal?	☐ Yes ☐ No
Please only specify yes if the pet is required rather than just nice to have.	a res a No
54. Do you have a pet?	☐ Yes ☐ No
Please only specify yes if this is a non-required pet.	a res a No
55. If yes, what type of pet is it?	
56. Are there other requirements or requests around permanent housing	
that we need to be aware of? If so, please list them.	
Please include here details not covered elsewhere (e.g. needs ground-floor	
unit, has a dog/pet, etc.) to help ensure that the housing match meets the	
client's needs.	

